

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Daniel E. E. Hayes, Jr. et al.

Serial No.:

09/960,175

Filing Date:

09/20/2001

For:

MODULAR PROSTHETIC COMPONENT WITH

IMPROVED BODY SHAPE

Group Art Unit:

3732

Examiner:

Michael B. Priddy

Attorney's Docket No.:

HAYES-5

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

RECEIVED

TECHNOLOGY CENTER R3700

Sir:

INFORMATION DISCLOSURE STATEMENT

Pursuant to 37 CFR 1.56, 1.97 and 1.98, Applicants hereby make the following documents of record in the above-identified application:

U.S. Patents

- (1) U.S. Patent No. 5,549,706, issued 8/27/96 to McCarthy
- (2) U.S. Patent No. 5,002,578, issued 3/26/91 to Luman
- (3) U.S. Patent No. 4,790,852, issued 12/13/88 to Noiles
- (4) U.S. Patent No. 4,846,839, issued 7/11/89 to Noiles

Copies of these documents, which are listed on the accompanying Form

<u>PTO-1449</u> (one page), are enclosed herewith. Applicants respectfully request that these documents be fully considered by the U.S. Patent and Trademark Office during the examination of this application and printed on any patent which may issue on this application. Applicants also respectfully request that a copy of Form PTO-1449 (one page), as considered and initialed by the Examiner, be returned to the undersigned with the next communication.

The enclosed documents may have markings thereon. Applicants are not presently aware of the source of those markings, and no significance is meant to be attached thereto.

It is believed that this disclosure complies with the requirements of 37 CFR 1.56, 1.97 and 1.98. If for any reason the Examiner considers otherwise, it is respectfully requested that the undersigned be contacted by the Examiner by telephone in order that any deficiencies may be expeditiously remedied.

A check in the amount of One Hundred Eighty Dollars (\$180.00) payable to the Commissioner of Patents and Trademarks also is enclosed herewith to cover the fee due in connection with this submission.

Please charge any additional fees due in connection with this submission, or credit any overpayment, to Deposit Account No. 16-0221. A duplicate copy of this submission is enclosed for the convenience of the Examiner.

Thank you.

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED
WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL,
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1450, ON:

November 19, 2003 (DATE OF DEPOSIT)

<u>James A. Sheridan</u>

(SIGNATURE)

November 19, 2003

(DATE OF SIGNATURE)

Respectfully submitted,

James A. Shiridan 11/19/03

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